

Is Kinship Always Already Heterosexual

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Is Kinship Always Already Heterosexual

Marriage is often seen in heterosexual context. Kinship is most comfortably defined only in the ambit of a recognizable kin relationship either affinal or consanguineal. A classical definition of family is fixed on the legitimacy of heterosexual relationship. Thus, marriage is a legal status, a fulcrum in establishing family.

IS KINSHIP ALWAYS ALREADY HETEROSEXUAL

Obviously, this larger social, cultural and legal context, i.e. restrictive legislation, lack of legal, social and institutional recognition, national imagined ideas about "appropriate" family...

Is Kinship Always Already Heterosexual?

The topic of gay marriage is not the same as that of gay kin-ship, but it seems that the two become confounded in U.S. popular opinion when we hear not only that marriage is and ought to remain a heterosexual institution and bond but also that kinship does not work, or does not qualify as kinship, unless it assumes a recognizable family form.

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Is kinship always already heterosexual? - SciELO

Is Kinship Always Already Heterosexual? BUTLER, JUDITH 2002-01-01 00:00:00 d i f f e r e n c e s institutes relationships of various kinds which negotiate the reproduction of life and the demands of death, then kinship practices will be those that emerge to address fundamental forms of

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human dependency, which may include birth, child-rearing, relations of emotional dependency and support, generational ties, illness, dying, and death (to name a few).

Is Kinship Always Already Heterosexual?, differences: A ...

It does assume heterosexuality (at least in my specific cultural context), and it does privilege certain types of relationships as sources of kinship over others (not to mention that perhaps it is selfish to want to pass on one's genetic code and bloodline at the expense of others).

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"Is Kinship Always Already Heterosexual? " differences: A Journal of Feminist Cultural Studies (Spring . 2002), 13(1):14-44. ...

Texts by Judith Butler, 2002

differences: A Journal of Feminist Cultural Studies first appeared in 1989 at the moment of a critical encounter--a head-on collision, one might say--of theories of difference (primarily Continental) and the politics of diversity (primarily American). In the ensuing years, the journal has established a

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critical forum where the problematic of differences is explored in texts ranging from the ...

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This video essay draws inspiration from the question posed by Judith Butler's essay: "Is Kinship Always Already Heterosexual?" It asks: How is...

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[Judith Butler] Undoing Gender(Book4You)

Undoing Gender constitutes Judith Butler's recent reflections on gender and sexuality, focusing on new kinship, psychoanalysis and the incest taboo, transgender, intersex, diagnostic categories, social violence, and the tasks of social transformation. In terms that draw from feminist and queer theory, Butler considers the norms that govern--and fail to govern--gender and sexuality as they ...

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Indeed, Chou might be answering Judith Butler's pointed question—"Is kinship always already heterosexual?"—with a resounding "yes," since his project to identify local forms of accepting and tolerating homosexuality, which, he argues, are indigenous to Confucian cultures, offers virtually no resistance to what Butler cites as the "transmission of culture through heterosexual procreation."

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